



**ECONOMIC DEVELOPMENT SUBCOMMITTEE**  
REGULAR MEETING AGENDA  
16 South Golden Street, Norwich CT  
1:00 P.M., Monday  
May 2, 2022

Meeting link:

<https://norwichpublicutilities.webex.com/norwichpublicutilities/j.php?MTID=mf539a0f86154b0cca1adac3b514879d4>

Meeting number: 2318 889 7298

Password: NPU\*0502

Join by phone: 1-855-749-4750

Access code: 2318 889 7298

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1. Call to Order
  2. CHIPP Program Presentation
  3. ARP/Infrastructure Project Updates
  4. Legislative Update
  5. Business Park North Update
  6. Cannabis Update
  7. Economic Development Consultant RFP Update
  8. Executive Session – To Discuss Confidential Trade Secret & Commercially Valuable Confidential or Proprietary Information Not Subject to Inspection or Public Disclosure Pursuant to Section 1-210[5] and 7-232a of the CT. General Statutes. This information is commercially valuable, confidential and proprietary and is not public disclosure, pursuant to Public Act No. 98-212

Respectfully Submitted,

Christopher LaRose  
General Manager