



ECONOMIC DEVELOPMENT SUBCOMMITTEE
REGULAR MEETING AGENDA
16 South Golden Street, Norwich CT
1:00 P.M., Monday
September 13, 2021

Meeting link:

<https://norwichpublicutilities.webex.com/norwichpublicutilities/j.php?MTID=mc4b294bf65a3e96cee67ff2f3f616935>

Meeting number: 2303 682 2363

Password: npu0913

Join by phone 1-855-749-4750

Access code: 2303 682 2363

1. Call to Order
2. Elect Subcommittee Chair
3. Review Draft 2021 / 2022 Meeting Schedule
4. Akin Gump Report
5. Electrification
 - Electric Cars
 - CHIP
6. Marijuana Cultivation / Manufacturing Economics
7. Executive Session – To Discuss Confidential Trade Secret & Commercially Valuable Confidential or Proprietary Information Not Subject to Inspection or Public Disclosure Pursuant to Section 1-210[5] and 7-232a of the CT. General Statutes. This information is commercially valuable, confidential and proprietary and is not public disclosure, pursuant to Public Act No. 98-212

Respectfully Submitted,

Christopher LaRose
General Manager