



**NORWICH BOARD OF PUBLIC UTILITIES' COMMISSIONERS  
&  
SEWER AUTHORITY OF THE CITY OF NORWICH**

**SPECIAL MEETING AGENDA  
5:00 p.m., Wednesday  
December 23, 2020**

Meeting link:

<https://norwichpublicutilities.webex.com/norwichpublicutilities/j.php?MTID=m40c5eca349479b7d254259832fbdbb61>

Meeting number: 180 659 3950

Password: NPU80

Join by phone: +1-415-655-0001

Access code: 172 402 4850

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1. Call to Order
  2. Fifteen-Minute Public Comment Period
  3. Executive Order 9R Review
  4. Action Item
    - Executive Order 9R Resolutions

**CITY OF NORWICH BOARD OF PUBLIC UTILITIES' COMMISSIONERS**

**RESOLUTION AUTHORIZING THE IMPLEMENTATION OF SUPPLEMENTAL MEASURES TO MITIGATE  
THE FINANCIAL IMPACT OF COVID-19-RELATED ECONOMIC EFFECTS ON CUSTOMERS OF  
NORWICH PUBLIC UTILITIES**

WHEREAS, the COVID-19 pandemic has required the Governor to implement numerous executive orders to minimize social contact including the closure of many businesses;

WHEREAS, such closures impact the ability of some customers to timely meet their financial obligations;

WHEREAS, the Governor's Executive Order No. 7S required municipalities to elect either a deferral program or a lower interest rate program or both applicable to municipal electricity and water charges;

WHEREAS, the Norwich City Council on April 20, 2020 elected to adopt the lower interest rate program pursuant to Executive Order No. 7S;

WHEREAS, by further Executive Order (No. 9R) Governor Lamont required municipalities to extend either a deferral program or a lower interest rate program to payments due in January 2021 and the Norwich City Council has determined to continue applying the lower interest rate program; and

WHEREAS the City of Norwich Board of Public Utilities' Commissioners desires to extend the lower interest rate program to gas customers;

NOW THEREFORE, BE IT RESOLVED that the City of Norwich Board of Public Utilities' Commissioners (the "Board") hereby authorizes, approves and ratifies:

1. That balances due on electricity, gas and water bills as of January 1, 2021, shall accrue late payment charges at an interest rate of three (3) percent per annum between January 1, 2021 and March 31, 2021.
2. That the General Manager is authorized to take any necessary or appropriate action to implement the forgoing interest rate.

### **SEWER AUTHORITY OF THE CITY OF NORWICH**

#### **RESOLUTION AUTHORIZING THE IMPLEMENTATION OF SUPPLEMENTAL MEASURES TO MITIGATE THE FINANCIAL IMPACT OF COVID-19-RELATED ECONOMIC EFFECTS ON CUSTOMERS OF THE SEWER AUTHORITY OF THE CITY OF NORWICH**

WHEREAS, the COVID-19 pandemic has required the Governor to implement numerous executive orders to minimize social contact including the closure of many businesses;

WHEREAS, such closures impact the ability of some customers to timely meet their financial obligations;

WHEREAS, the Governor's Executive Order No. 7S requires municipalities to elect either a deferral program or a lower interest rate program or both applicable to municipal electricity and water charges;

WHEREAS, the Norwich City Council on April 20, 2020 elected to adopt the lower interest rate program pursuant to Executive Order No. 7S;

WHEREAS, by further Executive Order (No. 9R) Governor Lamont required municipalities to extend either a deferral program or a lower interest rate program to payments due in January 2021 and the Norwich City Council has determined to continue applying the lower interest rate program; and

WHEREAS the Sewer Authority of the City of Norwich desires to apply the lower rate interest program to sewer balances due as of January 1, 2021;

NOW THEREFORE, BE IT RESOLVED that the Sewer Authority of the City of Norwich (the "Authority") hereby authorizes, approves and ratifies:

1. That balances due on sewer bills as of January 1, 2021, shall accrue late payment charges at an interest rate of three (3) percent per annum until March 31, 2021.
2. That the General Manager is authorized to take any necessary or appropriate action to implement the forgoing interest rate.

The next Regular Meeting is scheduled to be held on Tuesday, January 26, 2021.

Respectfully Submitted,



Christopher LaRose  
General Manager

CL/mla